

Open Book

[ZOOM Link](#)
[ROF Series](#)





[“Kyrie Christe Eleison”](#)

| Gregorian Chant

Open Book





Cape Town 2010

The
Lausanne
Movement

THE THIRD LAUSANNE CONGRESS
ON WORLD EVANGELIZATION

www.lausanne.org

Lighting of the Candles

We light a candle in the name of the Maker,
Who lit the world and breathed the breath of life for us...
We light a candle in the name of the Son,
Who saved the world and stretched out his hand to us...
We light a candle in the name of the Spirit
Who encompasses the world and blesses our souls with yearning ...

**We light three lights for the trinity of love:
God above us, God beside us, God beneath us:
The beginning, the end, the everlasting one.**

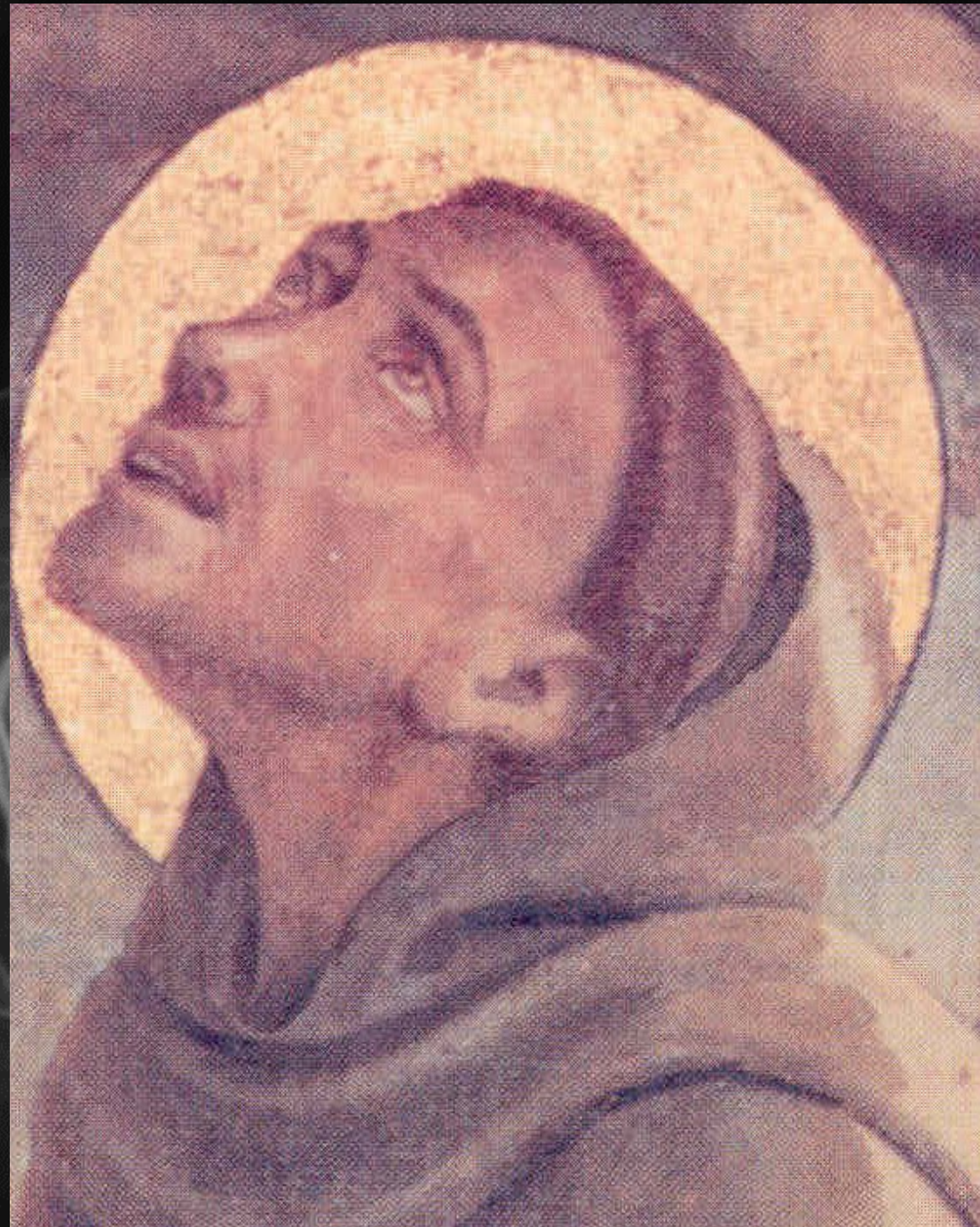
Saint Francis's Dying Prayer (1226 AD)


**We adore you, most holy Lord
Jesus Christ,
here, and in all your churches
throughout all the world;
and we bless you,
because, by your holy cross,
you have redeemed the world.**



Liturgy | *The Absorbeat*
(Franciscan Pentecost prayer,
from early Medieval period)

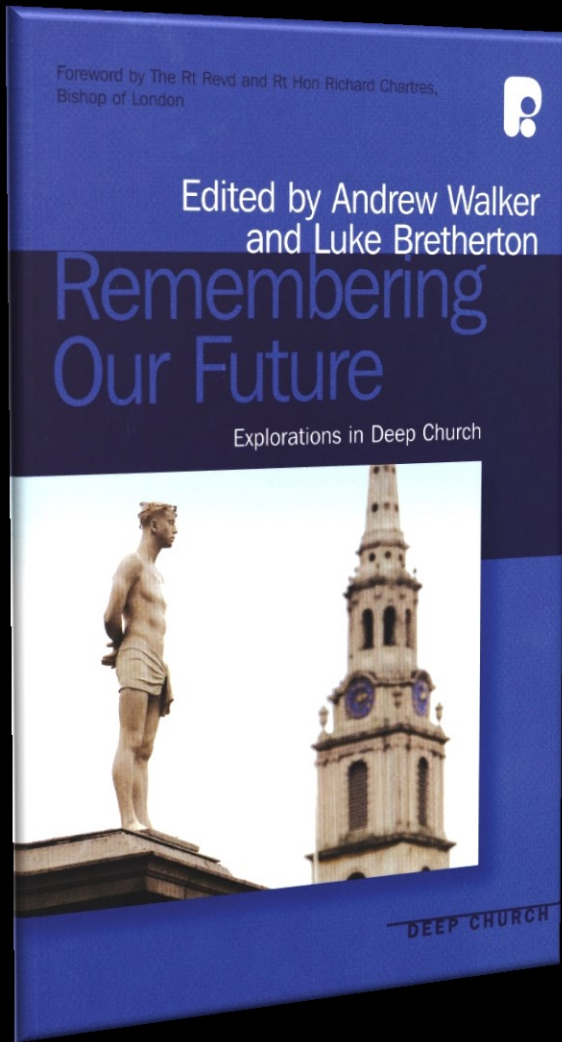
**May the power of your love,
Lord Christ,
fiery and sweet as honey,
so absorb our hearts
as to withdraw them
from all that is under heaven.
Grant that we may be ready
to die for love of your love,
as you died for love of our love.
Amen**





October 11: *ROF*, 150-206 (Ch. 7-8)

Spirit Empowered Worship + Baptism/Catechesis



*How can we both
listen to the wisdom of ages past
and be open to the ongoing
creative work of God today?*

**ROF 150-206
(Ch. 7-8)**

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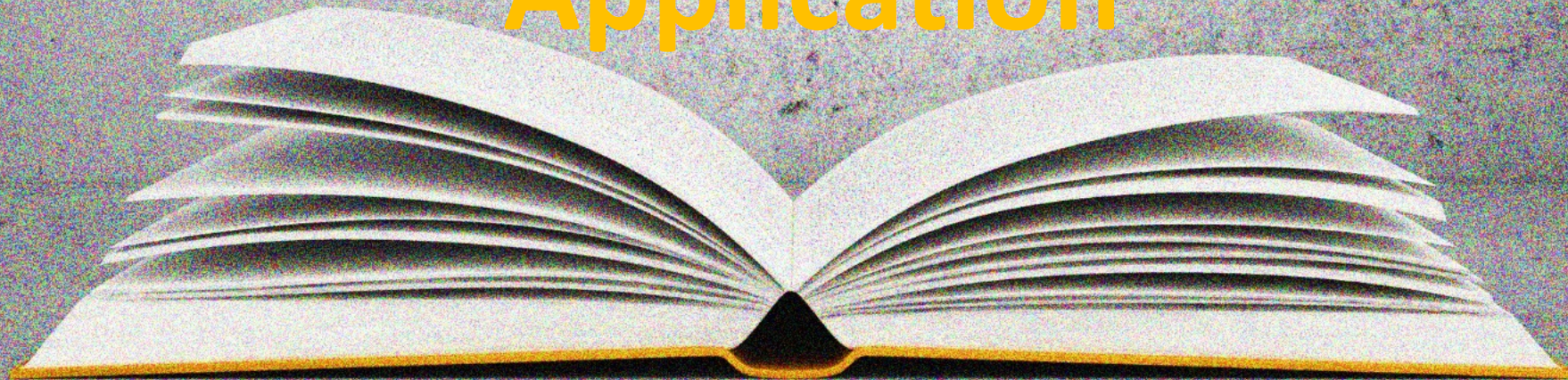
ROF 150-206

(Ch. 7-8)

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**How can we both listen to the wisdom of ages past and
be open to the ongoing creative work of God today?**

Spirit Empowered Worship
+ Baptism/Catechesis
Question
Challenge
Implication
Application



Question

Challenge

Implication

Application

What didn't make sense?

What did you think was wrong?

If this is true, then what does it mean for how we bring Christian tradition into dialogue with our contemporary context and church practice?

What does it look like for us to live out of this vision, "remembering our future" as deep church, journeying where the current is strongest?





What practices or traditions have been meaningful to you?



RESPONSE?

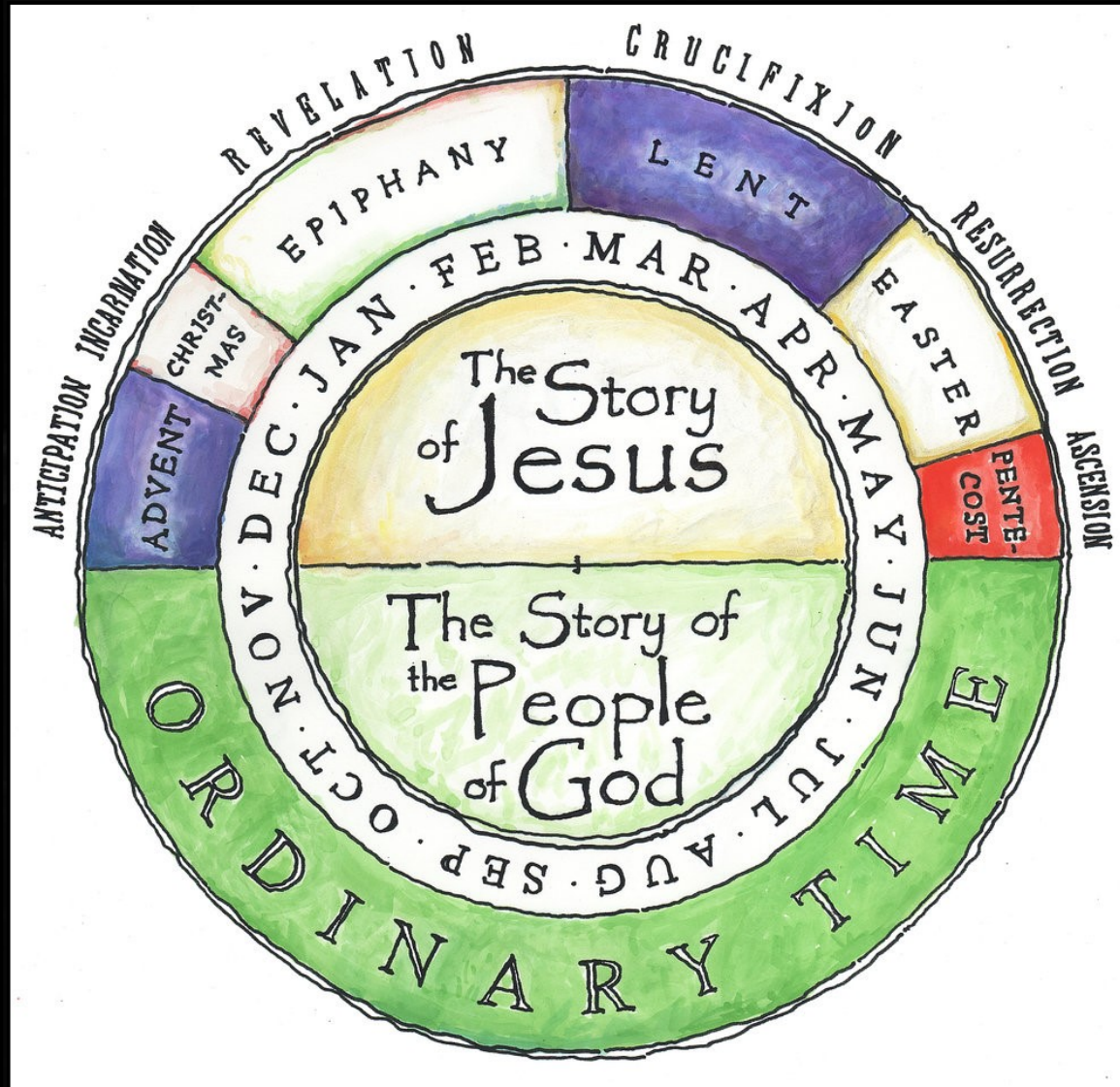
Implication & Application

*How can we both listen to the wisdom of ages past
and be open to the ongoing creative work of God today?*

... rich and repetitive actions we do,
over time and often together,
which engage our senses and imagination,
reminding us of God's presence
and aiming us at His Kingdom

The Church Calendar

| Living the Christian Year



Pentecost (Passion & the Power)

Veni Sancte Spiritus [here](#) and [here](#)

Come, Holy Spirit, send forth the heavenly radiance of your light.

Come, father of the poor, come, giver of gifts, come, light of the heart.

Greatest comforter, sweet guest of the soul, sweet consolation.

In labour, rest, in heat, temperance, in tears, solace.

O most blessed light, fill the inmost heart of your faithful.

Without your spirit, there is nothing in man, nothing that is not harmful.

Cleanse that which is unclean, water that which is dry, heal that which is wounded.

Bend that which is inflexible, fire that which is chilled, correct what goes astray.

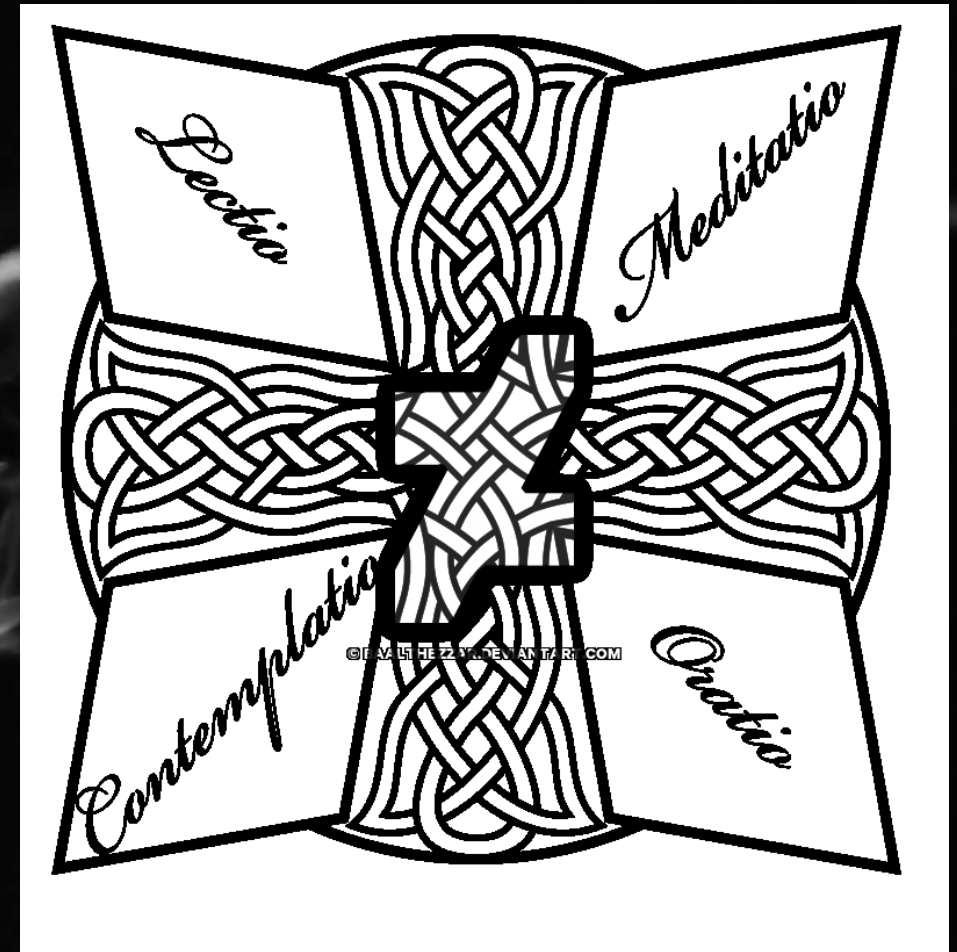
Give to your faithful, those who trust in you, the sevenfold gifts.

Grant the reward of virtue, grant the deliverance of salvation, grant eternal joy.

Lectio Divina | Acts 2:1-13 (*Birth of the Church*)

READ / *What does Scripture Say?*

MEDITATE
PRAY
CONTEMPLATE
ACT



Lectio Divina | Acts 2:1-13 (*Birth of the Church*)

On the day of Pentecost all the believers were meeting together in one place. 2 Suddenly, there was a sound from heaven like the roaring of a mighty windstorm, and it filled the house where they were sitting. 3 Then, what looked like flames or tongues of fire appeared and settled on each of them. 4 And everyone present was filled with the Holy Spirit and began speaking in other languages, as the Holy Spirit gave them this ability.

5 At that time there were devout Jews from every nation living in Jerusalem. 6 When they heard the loud noise, everyone came running, and they were bewildered to hear their own languages being spoken by the believers.

Lectio Divina | Acts 2:1-13 (*Birth of the Church*)

7 They were completely amazed. “How can this be?” they exclaimed. “These people are all from Galilee, 8 and yet we hear them speaking in our own native languages! 9 Here we are— Parthians, Medes, Elamites, people from Mesopotamia, Judea, Cappadocia, Pontus, the province of Asia, 10 Phrygia, Pamphylia, Egypt, and the areas of Libya around Cyrene, visitors from Rome 11 (both Jews and converts to Judaism), Cretans, and Arabs. And we all hear these people speaking in our own languages about the wonderful things God has done!” 12 They stood there amazed and perplexed. “What can this mean?” they asked each other. 13 But others in the crowd ridiculed them, saying, “They’re just drunk, that’s all!”



Lectio Divina | Acts 2:1-13 (*Birth of the Church*)



MEDITATE / *What is standing out to me?*
What is this Scripture saying to me?

READ
PRAY
CONTEMPLATE
ACT



PRAY / *Speak to Your Father about
what you have meditated on*

READ
MEDITATE
CONTEMPLATE
ACT



CONTEMPLATE / *Spend time looking at God and letting God look at us.*

Create space that if God wants to give you a special grace gift in relation to this passage, he will.

If not, just relax with him.

READ

MEDITATE

PRAY

ACT



ACT / *How would God have me respond?*

READ

MEDITATE

PRAY

CONTEMPLATE

Pentecost (Passion & the Power)

“Rose in Bloom” | Simonne Moodie ([here](#))



Doxology.

THOS. KEN.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.



Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

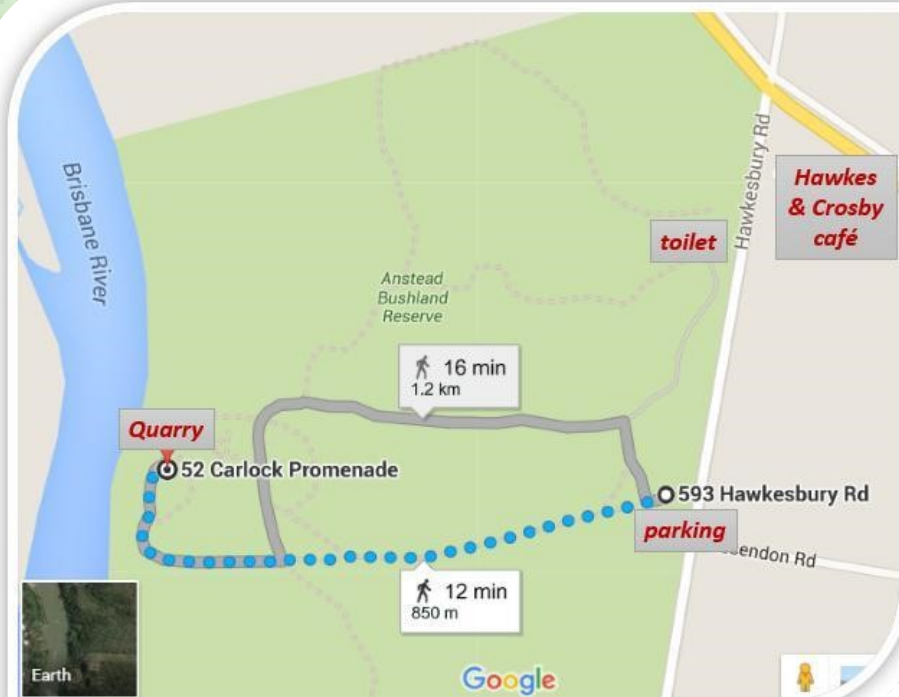


Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.



Quarry Church

Sundays, 8am



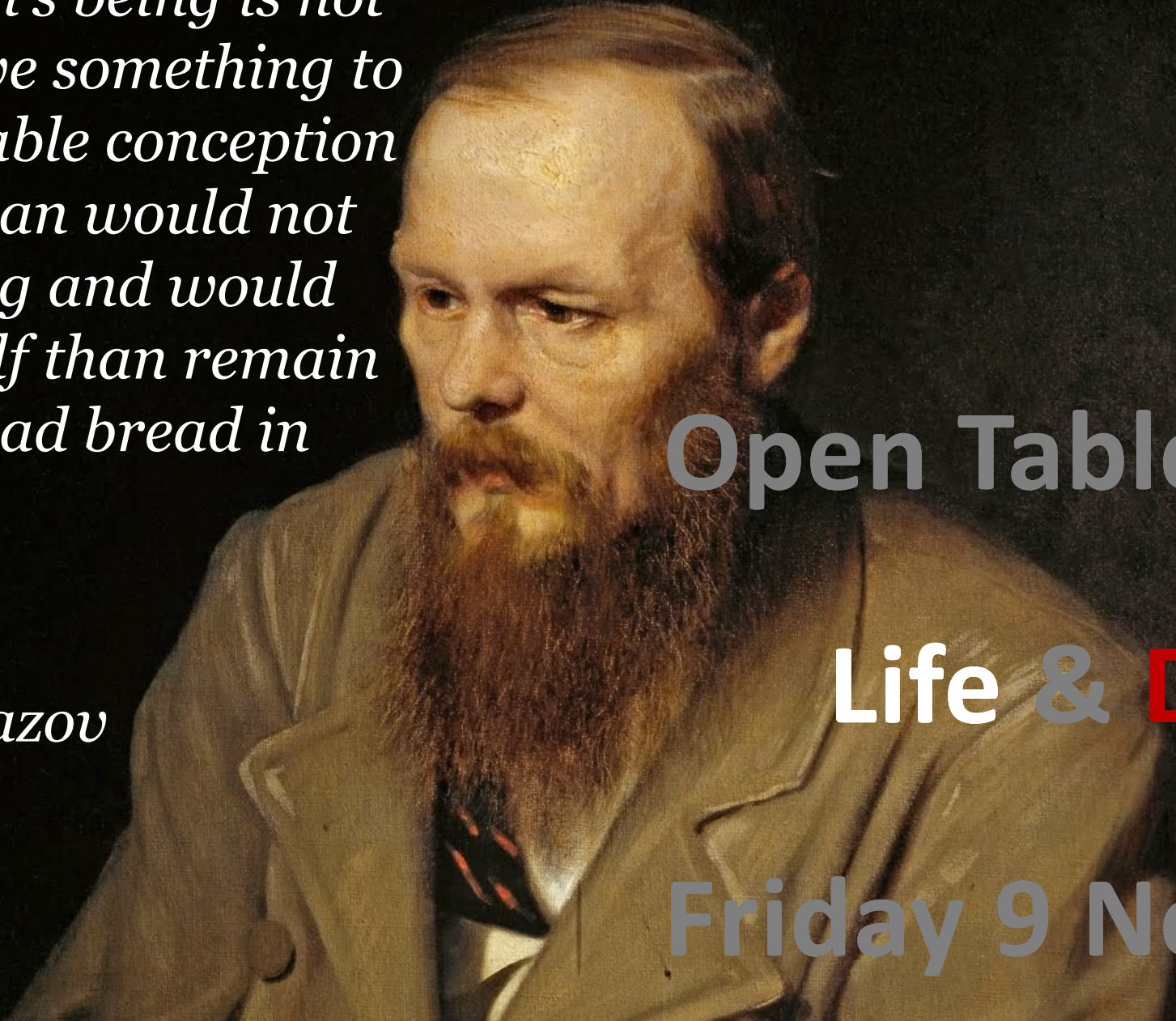
“For the secret of man’s being is not only to live but to have something to live for. Without a stable conception of the object of life, man would not consent to go on living and would rather destroy himself than remain on earth, though he had bread in abundance.”

*Fyodor Dostoyevsky,
The Brothers Karamazov*

Open Table

Life & Death

Friday 9 Nov



October 25: *ROF*, 207-252 (Ch. 9-10)
Community Formation + Mundane Holiness





The Romance of Orthodoxy, G. K. Chesterton



This is the thrilling romance of Orthodoxy. People have fallen into a foolish habit of speaking of orthodoxy as something heavy, humdrum, and safe. There never was anything so perilous or so exciting as orthodoxy. It was sanity: and to be sane is more dramatic than to be mad. It was the equilibrium of a man behind madly rushing horses, seeming to stoop this way and to sway that, yet in every attitude having the grace of statuary and the accuracy of arithmetic.... It is easy to be a madman: it is easy to be a heretic. It is always easy to let the age have its head; the difficult thing is to keep one's own. It is always easy to be a modernist; as it is easy to be a snob. To have fallen into any of those open traps of error and exaggeration which fashion after fashion and sect after sect set along the historic path of Christendom – that would indeed have been simple. It is always simple to fall; there are an infinity of angles at which one falls, only one at which one stands. To have fallen into any one of the fads from Gnosticism to Christian Science would indeed have been obvious and tame. But to have avoided them all has been one whirling adventure; and in my vision the heavenly chariot flies thundering through the ages, the dull heresies sprawling and prostrate, the wild truth reeling but erect.

