



the pilgrim  
on the journey...  
knowing the God has the  
mountains....



... to deepen



...to share



... to imagine



# *“The Israel-Palestine conflict: a brief, simple history”* | [Youtube](#)

Vox







***“Aramaic Our Father”*** | Online [here](#)





# Open Book | *Our Kaupapa*





## Lighting of the Candles

We light a candle in the name of the Maker,  
Who lit the world and breathed the breath of life for us...  
We light a candle in the name of the Son,  
Who saved the world and stretched out his hand to us...  
We light a candle in the name of the Spirit  
Who encompasses the world and blesses our souls with yearning ...

**We light three lights for the trinity of love:  
God above us, God beside us, God beneath us:  
The beginning, the end, the everlasting one.**

***“Beatitudes”*** | Work of the People [here](#)



“Are you for us  
or for our enemies?”

“Neither,” he replied,  
“but as commander  
of the army of the Lord  
I have now come.”

Then Joshua fell  
face-down to the ground  
in reverence.

**(Joshua 5:13-15)**





Sharing | Where is Christ in the Conflict? | *Indigenous Reconciliation*



IGEL BROWN  
LARRAKIA/WULNA  
Roy Ah-See  
Wuradjuri  
Jackie Huggie  
Gajara  
Jo Willmot  
Warka Warkka  
SELINA SNAN  
NGARTI/KUTAJARU  
(Nungurayari)  
JUNE OSCAR  
BUNUBA  
SUZANNE  
NADEN  
YUIN NATION  
David Aarundsen  
Yamatji, GLO  
Merv. Riley  
Joann Schmeider  
Mama Durruban  
Tropical N.E. Uradjini  
Geoffrey Shannon  
Warlpiri/Warrumungu  
Pebby Huggie  
Dhe/Warru  
NONI EATHER  
MARRAKIDA, NERBARRICH  
K. William Murrell  
Wilcannia  
JANINE GERIZ  
Gugu Badhun  
Ngadjon  
CRACK WOODS  
Camille Damaso  
Larrakia, Yanyuwa,  
Malak Malak  
Tania McLeod  
MANGARAYI  
Wardang  
Nyoongar  
Tas  
Jonathan Jeffrey  
Larrakia Nation  
Chris Muford  
Ngunawal  
RAYMOND HECTOR  
Bilinarra (NLC)  
WAYNE Wawchoke  
WEST ARNHEM  
(NLC)  
Nate K. N.P.  
Valda Napurnub  
Tennant Creek NT  
Warlpiri/Warrumungu  
Kanythye/Alyawarr  
DEBORAH OAKLEY  
CARNARVON  
WA.  
R. Williams  
Yugambah  
Penny Knight  
Uradjini  
DANIEL CADET  
BARDI JAWI  
CHERIE SIBOSADO  
KARRAKIDA, WA  
SHARON RUBY DYES  
Murrumbidgee  
Beryl Dumas  
"Gumbi"  
Phillemon Mosby  
Kulkalung Torres Strait  
Samuel ANICA  
Guda Muligat  
Torres Strait  
Karon Lea  
Kalkadany/Urdumbi  
Jimmy GELA  
MERIAM NATION  
TORRES STRAIT  
JOSEPH SEAN COLLARD  
Mullumbidgee  
TENNILLE  
LANG-Gangulu  
NADAU PEDRO STEPHEN AM  
MERIAM MIR  
Mayrah Sotter  
Wiradjuri  
Chad Creighton  
Bardi/Nyul/Nyul  
NADAU PEDRO STEPHEN AM  
MERIAM MIR  
Matthew Naguibin  
ILWIDJA  
TENNILLE  
LANG-Gangulu  
NADAU PEDRO STEPHEN AM  
MERIAM MIR  
BRIAN BUTLER  
ARANDI  
Phillips/Narungga  
Ngairi Bowditch  
Arabana  
Justin  
Bivri-Gubba  
Janggi  
DWAYNE  
COUTHARD  
DICKIE BEDFORD  
Cheryl Axleby  
Phillips/Narungga  
Narion Enyngour  
Tiwi Islands  
DOYEN RADCLIFFE  
NAAGJA  
Sally-Anne Gumble  
Ngaagja  
Sheley Cable  
Wilman Noongar  
Rowena Bullio  
Kogabier  
Nyoongar  
Debbie Naden  
Wiradjuri  
Red Tawney  
Wiradjuri  
DALASSA YAKSTON  
MERIAM  
BRUCE JARROLD  
SAMUEL  
MELISHA McVOR  
BALNGARRAWARRA  
TINA WILLIAMS  
WIDSAEUL-WARRAL  
NATION  
Rosanna De Santos  
Tiwi Islands  
BLANKA  
EAST ARNHEM  
Theresa Roper  
Yanyuwa  
Torres Strait  
Gumbi  
Gumbi  
WYOMIE ROBERT  
LARRAKIA  
VERONICA BIRD  
BUTCHULLA  
Billy Ab  
Lsa Mumb  
No Janyon  
Mangun M  
Nikamuk.  
Mac Mac M  
TSI-ALT  
Justin Moha  
Coorang Coor  
Peter W  
THUDGAI  
Barbara R  
Bilo-M  
K ORALMA  
A Sallabang  
BROON  
W Rodney B  
M Palawa  
JAY KICKET  
Steven Brown  
Patricia Lau  
Yaagil/Bund  
Nation  
Christy Cal  
Shant Hoffman  
Palawa  
Elverina Johnson  
LORRAINE COFFIN  
Hannah Nyirya Paeli  
Yakrabai  
Warrak  
Thomas Mayart  
Phil Nywaikai  
Grove Eylandt  
Anindilyakwa  
John Locke  
Idrissi  
Dark D  
Pakan  
Valanji  
Lyn OSL  
yalani  
Sohni Gusi  
MIA CHRISTA  
NUERAN  
Geoff C  
TJAPMA  
MARA ST

# ULURU STATEMENT FROM THE HEART

We, gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:

Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from 'time immemorial', and according to science more than 60,000 years ago.

This sovereignty is a spiritual notion: the ancestral tie between the land, or 'mother nature', and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years?

With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's nationhood.

Proportionally, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented rates. This

cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future.

These dimensions of our crisis tell plainly the structural nature of our problem. This is the torment of our powerlessness.

We seek constitutional reforms to empower our people and take a rightful place in our own country. When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country.

We call for the establishment of a First Nations Voice enshrined in the Constitution.

Makarrata is the culmination of our agenda: the coming together after a struggle. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history.

In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.



Do not take advantage of foreigners who live among you  
in your land. Treat them like native-born Israelites,  
and love them as you love yourself.

Remember that you were once foreigners living in the land of Egypt.  
I am the Lord your God. (Leviticus 19:33-34)





Lament | The Wall of Tears here



Psalm 22

Holocaust

Lament

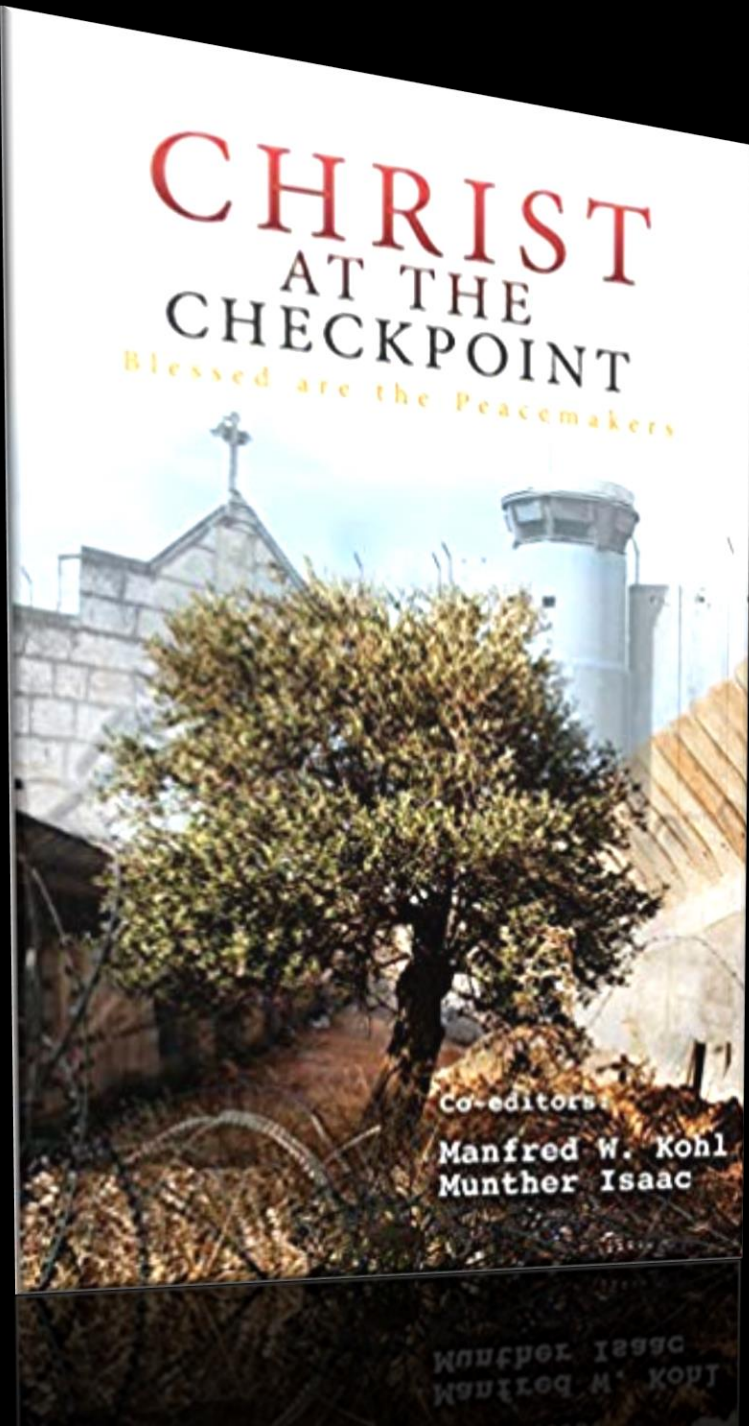
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**FOR HE HIMSELF IS  
OUR  
[PEACE]**

**WHO HAS MADE THE  
TWO ONE AND  
HAS DESTROYED  
THE BARRIER,  
THE DIVIDING WALL  
OF HOSTILITY**

**EPHESIANS 2:14**



*Blessed are the peacemakers!  
Yet where is Christ in  
ongoing global conflict?  
How might his church  
wisely serve as  
agents of reconciliation,  
healing rather than  
exacerbating historical wounds?*

**CCP 121-193 (Ch. 10-14)**



**June 20: *CCP*, 121-193 (Ch. 10-14)**

**Pt. C | The Gospel in the Face of Religious Extremism**



**CHRIST AT THE CHECKPOINT**



Question

What didn't make sense?

Challenge

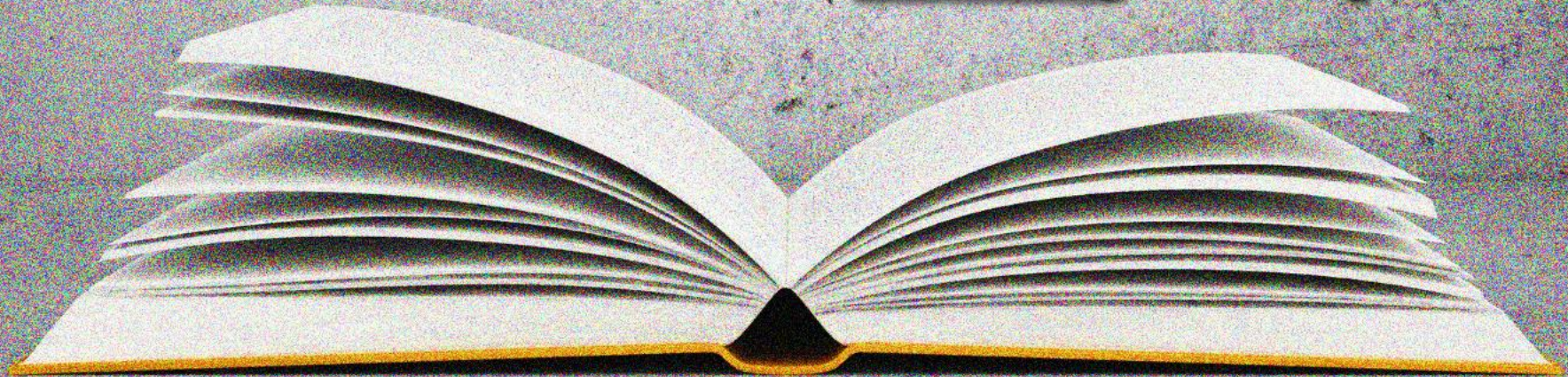
What did you think was wrong?

Implication

what difference does this make for  
peace-making in a polarised world?

Application

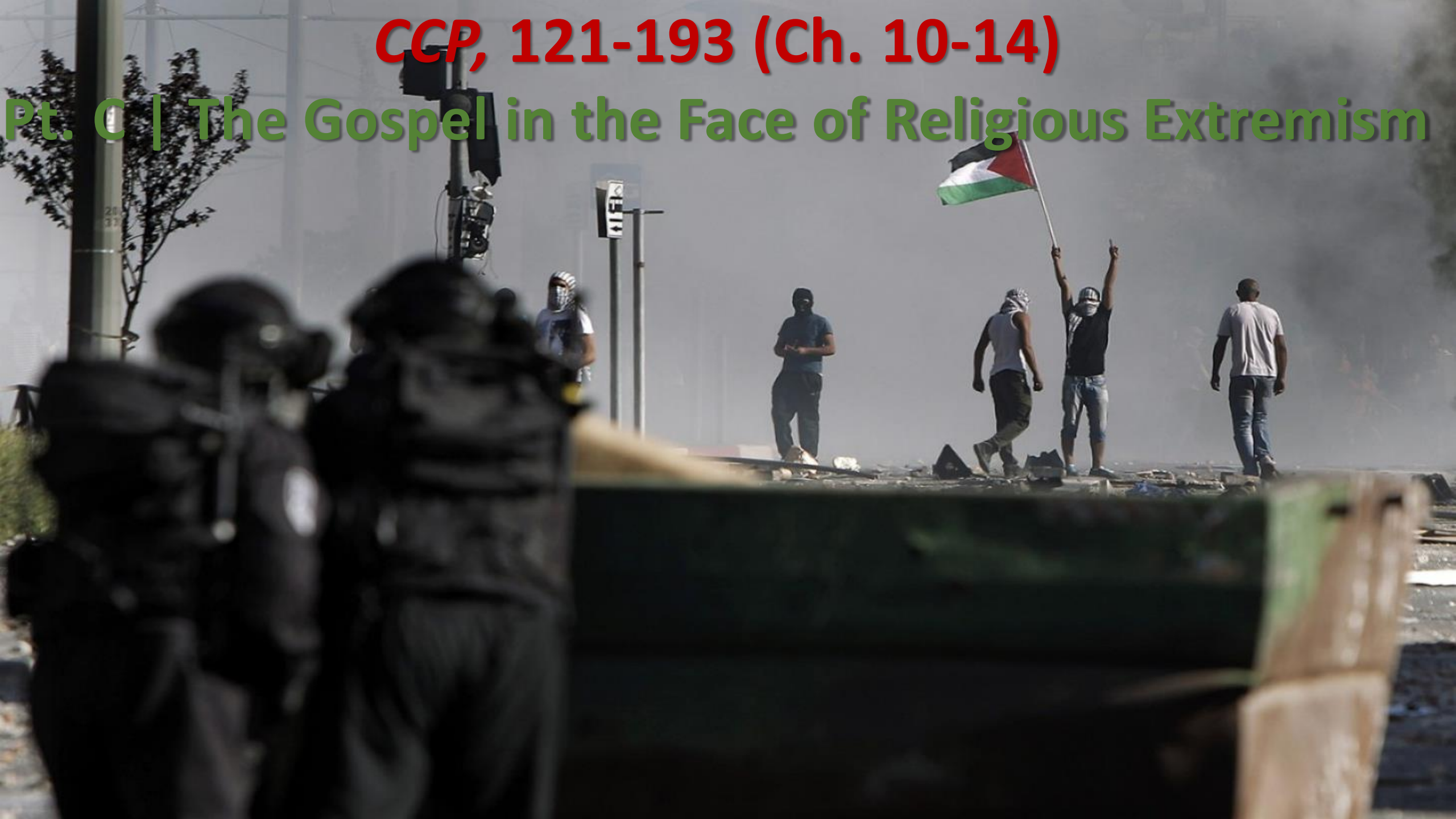
how do we live as a be-attitude  
community, brokering *shalom*?





**CCP, 121-193 (Ch. 10-14)**

**Pt. C | The Gospel in the Face of Religious Extremism**



***“O Little Town of Bethlehem”*** | [St. Paul's Arts & Media](#)





**Pt. C | The  
Gospel in  
the Face of  
Religious  
Extremism**

***RESPONSE?***

Implication & Application



*How do we  
live as a  
be-attitude  
community,  
brokering  
shalom?*



... rich and repetitive actions we do,  
over time and often together,  
which engage our senses and imagination,  
reminding us of God's presence  
and aiming us at His Kingdom

# Previous Practice | Mine-God's | *Packing Light in Life*





**RATION CHALLENGE**

# HUNGRY... FOR CHANGE?

Take the Act for Peace Ration Challenge and show refugees we're with them, not against them.

Eat the same rations as a Syrian refugee during Refugee Week – just a small amount of rice, flour, lentils, chickpeas, beans, fish and oil – and get sponsored to do it. The money you raise will provide food, medicine and education for refugees and support other communities around the world threatened by conflict and disaster.

We'll send you the same food rations a refugee receives in a refugee camp. Find out more and sign up today:

**Search 'Ration Challenge'**

**16-23 JUNE**  
#rationchallenge

**ACT FOR PEACE**  
CONFRONTING INJUSTICE TOGETHER  
THROUGH THE **actalliance**

Act for Peace is the international aid agency of the National Council of Churches in Australia. ABN 86 619 970 188

## Doxology.

THOS. KEN.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.



Praise God, from whom all blessings flow; Praise him, all creatures here be-low;



Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.





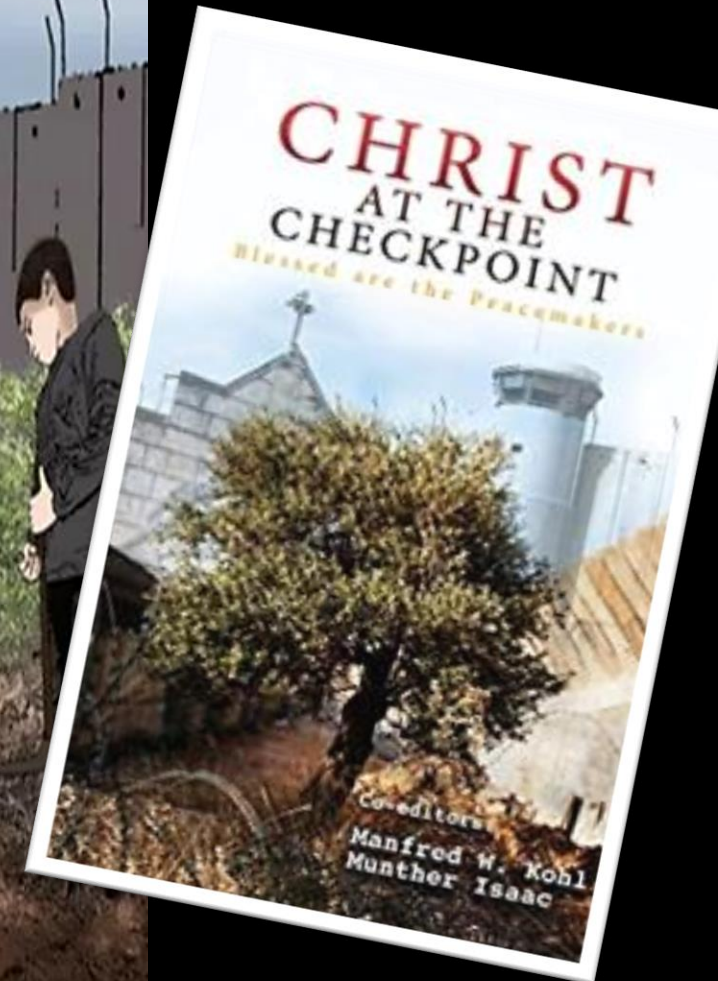


# Open Table

July 19,  
2019

**OPEN BOOK** | Thurs. July 4 | pp. 194-250

Pt. D: *Blessed are the Peacemakers*





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